## Sure God'll Bless America let them do things the same as men, like smoking and drinking in tax we have come to our like smoking and drinking in tax we have come to our low estate. Women must be restored to their place in the home. The Moorish marriage ceremony, which follows civil rites, stresses the dedication of hoarts between man and wife. have lost respect for women, and

Grand Sheik of Newark's Moorish Science of Newark's Moorish Science of Newark's Moorish Science Temple Explains His Beliefs

BY FRANKLIN H. ROMAINE

"People's right when they say "God bless America," says Brother William Gravitt-El; Grand Sheik of the Moorish Science Temple. "Ain't nothing going to happen to this country while Mohammed the Third is livin' right here."

Brother Gravitt-El (the suffix is pronounced eel) is the leader of a sect of more than 1,200 Mohammed dans in Newark. Their Temple, at 250 Court street, was founded 15 years ago by Prophet Noble Drew All, known to his followers as Mohammed the Third. It is the oldest temple of the sect in this part of the country.

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Mohammed the Third on wives in the constraint of the country.

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Mohammed the Third now lives in the constraint of the land is blessed.

"In Europe they have no kind of God. the land is blessed.

The local Moors do not drink or smoke, and shotan of hearts between man and wife.

The local Moors do not drink or smoke, and shotan of lock but here. The local Moors do not drink or manke, and shotan of lock but here. The local Moors do not drink or manke, and shotan of lock between man and the land is blessed.

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The local Moors do not drink or manke, and stand the land is blessed.

The local Moors do not drink or manke, and stand of lock but the land is blessed.

The local Moors do not drink or manke, and stand or heart is delection of hot here.

The country.

the country.

Mohammed the Third now lives in Chicago, where he may be visited only by true believers. His bodily form is not the same as that of the proping a rho feurided the Newari.

"That prophet died; as you call it," explains the grand shelk. "His re-incarnation lives on in Chicago."

What Sect Teaches

The sect teaches that all darkskinned persons are descended from
Moore and Mohammedanism is,
their true religion. Not one of the
local true believers is of Asiatic
birth but they are better Mohammedans than their brothers across the
sea, in the opinion of the grand
sheik

## Really Northwest Africa

"This land you call North America really is Northwest Africa. There was all Moors here before an earthquake made that old Atlantic Ocean."

Brother Gravitt-El has been in Brother Gravitt-El has been in Newark 14 years. He succeeded to the leadership of his flock after the prophet passed. He declares no yhite non-believers are admitted to their religious ceermonics, although dark-skinned prospective converts sometimes attend. He wouldn't even discuss the rites with a non-believer.

Although the Moors have occupied

believer.
Although the Moors have occupied a lowly estate here of late, their day is coming through the presence of Mohammed the Third, Brother Gravitt-El says: "The common man has been blind to the truth, but we are waking him up.
"This is the last time Mohammed will return to earth, and the end is near at hand. All this trouble and war and depression is the beginning of the end.

## Wouldn't Belleyo

"The prophet has told that all these things will come to pass, but the people wouldn't believe the truth. Now they're beginning to find out.

find out.
"Over in Europe they got bad troubles, but we don't have to worry

What Sect Teaches

sea, in the opinion of the grand sheik.

Brother Gravitt-El, a Moor from Belleaire, O., pointed out that even Mohammed the Third is a native of North Carolina: "The prophet fooled everybody," he said with a chuckle. "Everybody, looked for him to come in the East and he done come in the West."

We interviewed Brother Gravitt-El at his home, 46 West street. An imposing looking dark man, with a curly beard, he warmed to his subject as he went along and discussed his bellefs with dignified enthusiasm.

starm.

The sect teaches that all names borne by Negroes are "slave" names and their first act on conversion is to add El or Bey, making them Moorish. "The black people hereweren't brought here," the grand shelk "Refys". "This "coulitry" belongs to the Moors and we were here long before the Indians.

Really Northwest Africa.